

## St. Barnabas Episcopal Church, Pasadena

*You are welcome here*



## 28 March 2021 Palm Sunday – Liturgy of the Palms

9:00 am Morning Prayer *via Zoom and Facebook Live*

Zoom: <https://us02web.zoom.us/j/81333351728>

Facebook Live: <https://www.facebook.com/stbarnabaspasadena/live>

### Welcome and opening music

Opening Hymn: All Glory, Laud, and Honor

**All glory, laud, and honor  
to thee, Redeemer, King!  
to whom the lips of children  
made sweet hosannas ring.**

1. Thou art the King of Israel,  
thou David's royal Son,  
who in the Lord's Name comest,  
the King and Blessed One. (Refrain)

2. The company of angels  
are praising thee on high;  
and we with all creation  
in chorus make reply. (Refrain)

3. The people of the Hebrews  
with palms before thee went;  
our praise and prayer and anthems  
before thee we present. (Refrain)

4. To thee before thy passion  
they sang their hymns of praise;  
to thee, now high exalted,  
our melody we raise. (Refrain)

5. Thou didst accept their praises;  
accept the prayers we bring,  
who in all good delightest,  
thou good and gracious King. (Refrain)

## Opening Sentence

*Page 77 in the Book of Common Prayer*

All we like sheep have gone astray; we have turned every one to his own way; and the Lord has laid on him the iniquity of us all. *Isaiah 53:6*

## The Liturgy of the Palms

*(BCP p. 270)*

Blessed is the King who comes in the name of the Lord.

**Peace in heaven and glory in the highest.**

**Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be forever. Amen.**

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

**Amen.**

## Jesus' Triumphal Entry into Jerusalem

**[Reader #1]**

**11** When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples <sup>2</sup> and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. <sup>3</sup> If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" <sup>4</sup> They went away and found a colt tied near a door, outside in the street. As they were untying it, <sup>5</sup> some of the bystanders said to them, "What are you doing, untying the colt?" <sup>6</sup> They told them what Jesus had said; and they allowed them to take it.

**[Reader #2]**

<sup>7</sup> Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. <sup>8</sup> Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. <sup>9</sup> Then those who went ahead and those who followed were shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord!

<sup>10</sup> Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!"

<sup>11</sup> Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

The LORD be with you. **And also with you.**

Let us give thanks to the LORD our God. **It is right to give Him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. **Amen.**

Blessed is he who comes in the name of the Lord.  
**Hosanna in the highest.**

Almighty God, whose most dear Son went not up to joy but first he suffered pain and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

Almighty and ever living God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### A reading from Isaiah 52:13--53:12

[Reader 3]

#### *The Suffering Servant*

<sup>13</sup> See, my servant shall prosper;  
he shall be exalted and lifted up,  
and shall be very high.  
<sup>14</sup> Just as there were many who were astonished at him<sup>[a]</sup>  
—so marred was his appearance, beyond human semblance,  
and his form beyond that of mortals—  
<sup>15</sup> so he shall startle<sup>[b]</sup> many nations;  
kings shall shut their mouths because of him;  
for that which had not been told them they shall see,  
and that which they had not heard they shall contemplate.

[Reader 4]

**53** Who has believed what we have heard?  
And to whom has the arm of the LORD been revealed?  
<sup>2</sup> For he grew up before him like a young plant,  
and like a root out of dry ground;  
he had no form or majesty that we should look at him,  
nothing in his appearance that we should desire him.  
<sup>3</sup> He was despised and rejected by others;

a man of suffering<sup>[a]</sup> and acquainted with infirmity;  
and as one from whom others hide their faces<sup>[a]</sup>  
he was despised, and we held him of no account.

<sup>4</sup> Surely he has borne our infirmities  
and carried our diseases;  
yet we accounted him stricken,  
struck down by God, and afflicted.

[Responsive]

<sup>5</sup> But he was wounded for our transgressions,  
**crushed for our iniquities;**  
upon him was the punishment that made us whole,  
**and by his bruises we are healed.**

<sup>6</sup> All we like sheep have gone astray;  
**we have all turned to our own way,**  
and the LORD has laid on him  
**the iniquity of us all.**

<sup>7</sup> He was oppressed, and he was afflicted,  
**yet he did not open his mouth;**  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
**so he did not open his mouth.**

<sup>8</sup> By a perversion of justice he was taken away.  
**Who could have imagined his future?**  
For he was cut off from the land of the living,  
**stricken for the transgression of my people.**

[Reader #1]

<sup>9</sup> They made his grave with the wicked  
and his tomb<sup>[a]</sup> with the rich,<sup>[a]</sup>  
although he had done no violence,  
and there was no deceit in his mouth.

<sup>10</sup> Yet it was the will of the LORD to crush him with pain.<sup>[a]</sup>  
When you make his life an offering for sin,<sup>[a]</sup>  
he shall see his offspring, and shall prolong his days;  
through him the will of the LORD shall prosper.

<sup>11</sup> Out of his anguish he shall see light;<sup>[a]</sup>  
he shall find satisfaction through his knowledge.  
The righteous one,<sup>[a]</sup> my servant, shall make many righteous,  
and he shall bear their iniquities.

<sup>12</sup> Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;  
because he poured out himself to death,  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and made intercession for the transgressors.

Here ends the Reading.

**Thanks be to God.**

**Psalm 22: 1-21**

My God, my God, why have you forsaken me?

**Why are you so far from helping me, from the words of my groaning?**

<sup>2</sup> O my God, I cry by day, but you do not answer;

**and by night, but find no rest.**

<sup>3</sup> Yet you are holy,

**enthroned on the praises of Israel.**

<sup>4</sup> In you our ancestors trusted;

**they trusted, and you delivered them.**

<sup>5</sup> To you they cried, and were saved;

**in you they trusted, and were not put to shame.**

<sup>6</sup> But I am a worm, and not human;

**scorned by others, and despised by the people.**

<sup>7</sup> All who see me mock at me;

**they make mouths at me, they shake their heads;**

<sup>8</sup> "Commit your cause to the LORD; let him deliver—

**let him rescue the one in whom he delights!"**

<sup>9</sup> Yet it was you who took me from the womb;

**you kept me safe on my mother's breast.**

<sup>10</sup> On you I was cast from my birth,

**and since my mother bore me you have been my God.**

<sup>11</sup> Do not be far from me,

for trouble is near

**and there is no one to help.**

<sup>12</sup> Many bulls encircle me,

**strong bulls of Bashan surround me;**

<sup>13</sup> they open wide their mouths at me,

**like a ravening and roaring lion.**

<sup>14</sup> I am poured out like water,

**and all my bones are out of joint;**

my heart is like wax;

**it is melted within my breast;**

<sup>15</sup> my mouth<sup>a</sup> is dried up like a potsherd,

and my tongue sticks to my jaws;

**you lay me in the dust of death.**

<sup>16</sup> For dogs are all around me;

a company of evildoers encircles me.

**My hands and feet have shriveled;<sup>b</sup>**

<sup>17</sup> I can count all my bones.

**They stare and gloat over me;**

<sup>18</sup> they divide my clothes among themselves,

**and for my clothing they cast lots.**

<sup>19</sup> But you, O LORD, do not be far away!

**O my help, come quickly to my aid!**

<sup>20</sup> Deliver my soul from the sword,

**my life<sup>c</sup> from the power of the dog!**

<sup>21</sup> Save me from the mouth of the lion!

**From the horns of the wild oxen you have rescued<sup>d</sup> me.**

## A reading from Philippians 2:5-11

[Reader #2]

<sup>5</sup> Let the same mind be in you that was<sup>[a]</sup> in Christ Jesus,

<sup>6</sup> who, though he was in the form of God,  
 did not regard equality with God  
 as something to be exploited,  
<sup>7</sup> but emptied himself,  
 taking the form of a slave,  
 being born in human likeness.  
 And being found in human form,  
<sup>8</sup> he humbled himself  
 and became obedient to the point of death—  
 even death on a cross.  
<sup>9</sup> Therefore God also highly exalted him  
 and gave him the name  
 that is above every name,  
<sup>10</sup> so that at the name of Jesus  
 every knee should bend,  
 in heaven and on earth and under the earth,  
<sup>11</sup> and every tongue should confess  
 that Jesus Christ is Lord,  
 to the glory of God the Father.

Here ends the Reading.

**Thanks be to God!**

**Praise God, from whom all blessings flow;  
 Praise him, all creatures here below;  
 Praise him above, you heav'nly host:  
 Praise Father, Son and Holy Ghost.**

## The Passion of our Lord Jesus Christ according to Mark 14:32-15:47

*Jesus Prays in Gethsemane*

[Reader 3]

<sup>32</sup> They went to a place called Gethsemane; and he said to his disciples, "Sit here while I pray." <sup>33</sup> He took with him Peter and James and John, and began to be distressed and agitated. <sup>34</sup> And he said to them, "I am deeply grieved, even to death; remain here, and keep awake." <sup>35</sup> And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. <sup>36</sup> He said, "Abba,<sup>[a]</sup> Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want." <sup>37</sup> He came and found them sleeping; and he said to Peter, "Simon, are you asleep? Could you not keep awake one hour? <sup>38</sup> Keep awake and pray that you may not come into the time of trial;<sup>[b]</sup> the

spirit indeed is willing, but the flesh is weak.”<sup>39</sup> And again he went away and prayed, saying the same words.<sup>40</sup> And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him.<sup>41</sup> He came a third time and said to them, “Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners.<sup>42</sup> Get up, let us be going. See, my betrayer is at hand.”

### *The Betrayal and Arrest of Jesus*

#### [Reader 4]

<sup>43</sup> Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders.<sup>44</sup> Now the betrayer had given them a sign, saying, “The one I will kiss is the man; arrest him and lead him away under guard.”<sup>45</sup> So when he came, he went up to him at once and said, “Rabbi!” and kissed him.<sup>46</sup> Then they laid hands on him and arrested him.<sup>47</sup> But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear.<sup>48</sup> Then Jesus said to them, “Have you come out with swords and clubs to arrest me as though I were a bandit?<sup>49</sup> Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.”<sup>50</sup> All of them deserted him and fled.

<sup>51</sup> A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him,<sup>52</sup> but he left the linen cloth and ran off naked.

### *Jesus before the Council*

#### [Reader #1]

<sup>53</sup> They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled.<sup>54</sup> Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire.<sup>55</sup> Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none.<sup>56</sup> For many gave false testimony against him, and their testimony did not agree.<sup>57</sup> Some stood up and gave false testimony against him, saying,<sup>58</sup> “We heard him say, ‘I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.’”<sup>59</sup> But even on this point their testimony did not agree.<sup>60</sup> Then the high priest stood up before them and asked Jesus, “Have you no answer? What is it that they testify against you?”<sup>61</sup> But he was silent and did not answer. Again the high priest asked him, “Are you the Messiah,<sup>62</sup> the Son of the Blessed One?”<sup>62</sup> Jesus said, “I am; and

‘you will see the Son of Man  
seated at the right hand of the Power,  
and ‘coming with the clouds of heaven.’”

<sup>63</sup> Then the high priest tore his clothes and said, “Why do we still need witnesses?<sup>64</sup> You have heard his blasphemy! What is your decision?” All of them condemned him as deserving death.<sup>65</sup> Some began to spit on him, to blindfold him, and to strike him, saying to him, “Prophesy!” The guards also took him over and beat him.

### *Peter Denies Jesus*

#### [Reader #2]

<sup>66</sup> While Peter was below in the courtyard, one of the servant-girls of the high priest came by. <sup>67</sup> When she saw Peter warming himself, she stared at him and said, "You also were with Jesus, the man from Nazareth." <sup>68</sup> But he denied it, saying, "I do not know or understand what you are talking about." And he went out into the forecourt. <sup>69</sup> Then the cock crowed. <sup>70</sup> And the servant-girl, on seeing him, began again to say to the bystanders, "This man is one of them." <sup>71</sup> But again he denied it. Then after a little while the bystanders again said to Peter, "Certainly you are one of them; for you are a Galilean." <sup>72</sup> But he began to curse, and he swore an oath, "I do not know this man you are talking about." At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, "Before the cock crows twice, you will deny me three times." And he broke down and wept.

### *Jesus before Pilate*

#### **[Reader 3]**

**15** As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. <sup>2</sup> Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so." <sup>3</sup> Then the chief priests accused him of many things. <sup>4</sup> Pilate asked him again, "Have you no answer? See how many charges they bring against you." <sup>5</sup> But Jesus made no further reply, so that Pilate was amazed.

### *Pilate Hands Jesus over to Be Crucified*

#### **[Reader 4]**

<sup>6</sup> Now at the festival he used to release a prisoner for them, anyone for whom they asked. <sup>7</sup> Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. <sup>8</sup> So the crowd came and began to ask Pilate to do for them according to his custom. <sup>9</sup> Then he answered them, "Do you want me to release for you the King of the Jews?" <sup>10</sup> For he realized that it was out of jealousy that the chief priests had handed him over. <sup>11</sup> But the chief priests stirred up the crowd to have him release Barabbas for them instead. <sup>12</sup> Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" <sup>13</sup> They shouted back, "Crucify him!" <sup>14</sup> Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "Crucify him!" <sup>15</sup> So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

### *The Soldiers Mock Jesus*

#### **[Reader 1]**

<sup>16</sup> Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. <sup>17</sup> And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. <sup>18</sup> And they began saluting him, "Hail, King of the Jews!" <sup>19</sup> They struck his head with a reed, spat upon him, and knelt down in homage to him. <sup>20</sup> After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

### *The Crucifixion of Jesus*

#### **[Reader 2]**

<sup>21</sup> They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. <sup>22</sup> Then they brought Jesus to the place called Golgotha (which means the place of a skull). <sup>23</sup> And they offered him wine mixed with myrrh; but he did not take it. <sup>24</sup> And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

<sup>25</sup> It was nine o'clock in the morning when they crucified him. <sup>26</sup> The inscription of the charge against him read, "The King of the Jews." <sup>27</sup> And with him they crucified two bandits, one on his right and one on his left. <sup>29</sup> Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, <sup>30</sup> save yourself, and come down from the cross!" <sup>31</sup> In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. <sup>32</sup> Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

### *The Death of Jesus*

#### [Reader 3]

<sup>33</sup> When it was noon, darkness came over the whole land until three in the afternoon. <sup>34</sup> At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" <sup>35</sup> When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." <sup>36</sup> And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." <sup>37</sup> Then Jesus gave a loud cry and breathed his last. <sup>38</sup> And the curtain of the temple was torn in two, from top to bottom. <sup>39</sup> Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

<sup>40</sup> There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. <sup>41</sup> These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

### *The Burial of Jesus*

#### [Reader 4]

<sup>42</sup> When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, <sup>43</sup> Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. <sup>44</sup> Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. <sup>45</sup> When he learned from the centurion that he was dead, he granted the body to Joseph. <sup>46</sup> Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. <sup>47</sup> Mary Magdalene and Mary the mother of Joses saw where the body was laid.

Here ends the Reading.

**Thanks be to God.**

## The Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## Offertory Hymn O Sacred Head, Sore Wounded

1. O sacred head, sore wounded,  
defiled and put to scorn;  
O kingly head, surrounded  
with mocking crown of thorn:  
What sorrow mars thy grandeur?  
Can death thy bloom deflower?  
O countenance whose splendor  
the hosts of heaven adore!

2. Thy beauty, long-desired,  
hath vanished from our sight;  
thy power is all expired,  
and quenched the light of light.  
Ah me! for whom thou diest,  
hide not so far thy grace:  
show me, O Love most highest,  
the brightness of thy face.

3. In thy most bitter passion  
my heart to share doth cry,  
with thee for my salvation  
upon the cross to die.  
Ah, keep my heart thus moved  
to stand thy cross beneath,  
to mourn thee, well-beloved,  
yet thank thee for thy death.

4. What language shall I borrow  
to thank thee, dearest friend,  
for this thy dying sorrow,  
thy pity without end?  
Oh, make me thine for ever!  
and should I fainting be,  
Lord, let me never, never,  
outlive my love for thee.

5. My days are few, O fail not,  
with thine immortal power,  
to hold me that I quail not  
in death's most fearful hour;  
that I may fight befriended,  
and see in my last strife  
to me thine arms extended  
upon the cross of life.

**Offering:** <http://stbarnabaspasadena.org/give/>

*During this time as we are not able to meet together for worship, please consider one of the following:*

1. Mailing in your pledge: for your ease, your pledge envelopes are designed to be mailed to the church.
2. Having your bank set up automatic payments for your pledge.
3. **Zelle:** Use the email address: [community@stbarnabaspasadena.org](mailto:community@stbarnabaspasadena.org) (Payment to *St. Barnabas Parish*). Zelle is offered by many major banks and does not charge any fees – the church will receive the entire amount.
4. Make a donation through our **PayPal** account: [www.paypal.me/stbarnabaspasadena](http://www.paypal.me/stbarnabaspasadena)

*Officiant:* All things come from Thee, O Lord  
*People:* **And of Thine own have we given Thee**

### **The Prayers**

V: The Lord be with you.

**R: *And also with you.***

Let us pray.

**Our Father, who art in heaven, hallowed be thy Name,  
 thy kingdom come, thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation, but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory, for ever and ever.  
 Amen.**

### **Suffrages A**

V. Show us your mercy, O Lord;

**R. And grant us your salvation.**

V. Clothe your ministers with righteousness;

**R. Let your people sing with joy.**

V. Give peace, O Lord, in all the world;

**R. For only in you can we live in safety.**

V. Lord, keep this nation under your care;

**R. And guide us in the way of justice and truth.**

V. Let your way be known upon earth;

**R. Your saving health among all nations.**

V. Let not the needy, O Lord, be forgotten;

**R. Nor the hope of the poor be taken away.**

V. Create in us clean hearts, O God;

**R. And sustain us with your Holy Spirit.**

### ***Collect of the Day***

Almighty and ever-living God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### ***A Collect for Sundays***

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

### ***A Prayer for Mission***

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that

we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

**We share our prayer requests and praises with one another.**

## ANNOUNCEMENTS

### The General Thanksgiving

**Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.**

**And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.**

Let us bless the Lord.

***Thanks be to God.***

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.** *2 Corinthians 13:14*

### Closing Hymn: **When I survey the wondrous cross**

1 When I survey the wondrous cross  
where the young Prince of Glory died,  
my richest gain I count but loss,  
and pour contempt on all my pride.

3 See, from his head, his hands, his feet,  
sorrow and love flow mingled down!  
Did e'er such love and sorrow meet,  
or thorns compose so rich a crown?

2 Forbid it, Lord, that I should boast,  
save in the cross of Christ, my God:  
all the vain things that charm me most,  
I sacrifice them to his blood.

4 Were the whole realm of nature mine,  
that were an offering far too small;  
love so amazing, so divine,  
demands my soul, my life, my all

Sing a song full of the faith that the dark past has taught us,

**Sing a song full of the hope that the present has brought us; facing the  
rising sun of our new day begun, let us march on till victory is won.**

### Dismissal

*People*      **Thanks be to God.**

### Notice

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Scriptures and Psalms are from NSRV

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**We remember in our prayers:** *Please help keep this list current.*

Euphrezine Hunter, Joyce Sawyers, Darryl Mims, Bettina Joy Ayers, Eric Mims, Claudio “Shorty” and Sandi Alexander, Tanya Barbour, Don Williams, Marcie Mims, Giavanna Zlez, Salvador Gorrochino, Lucinda Frank, Guillermo Carguill, Jewelyn Mims, Doris McDaniel, Robert Edwards, Gail and Obed MacKinnon, Kadence Hutchins, Sandy Williams, Gregory Williams, Stephanie Williams, Laretta Williams, Rosebud Cosey, John Herrera, Derek McCullough, Paul Kaufman, Amanda Daniels, Luis Martinez, Daniel Rios, Rick Gurley, Barbara Watson, Michael Mims, Jr., Michael Mims, Sr., Sandra Mims, Brandon Williams Jr, Dorett Williams, The Bradshaw Family, Rev. Golie.

**Announcements:**

- Maundy Thursday and Good Friday Services – 6:00 pm using the [Evening Prayer link](#). Also on [Facebook Live](#).
- **Womens HerStory Month** – check out the [News & Events](#) page on our website
- **Parish Survey** – Please help us with the search for a new Rector by completing the online [2021 Parish Survey](#)
- **Vestry Meeting** – every Third Sunday after Service, same [Zoom Link](#)
- [Other News](#) for March

[www.StBarnabasPasadena.org](http://www.StBarnabasPasadena.org)

Jesus of Nazareth  
Paul Kaufman

Pastor (Colossians 1:15-27)  
Minister of Music

Supporting Clergy:

The Rev. Argola Haynes, Assisting Priest (626) 794-3562

**Weekly (Virtual) Worship Gatherings**

<http://stbarnabaspasadena.org/worship/> Saturday evening Eucharist @ 5pm:

<https://www.facebook.com/stbarnabaspasadena/live/> Sunday Morning Prayer @ 9am:

<https://us02web.zoom.us/j/81333351728>

Wednesday Book Study @ 6:30 pm:

<https://us02web.zoom.us/j/732676155?pwd=Zlg1cDAyT2xRQ0pDcWVMMW9jUmQ2UT09>

Weeknight Evening Prayer @ 6pm:

<https://us02web.zoom.us/j/732676155?pwd=Zlg1cDAyT2xRQ0pDcWVMMW9jUmQ2UT09>

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St. Barnabas Chorus: <http://www.stbarnabaschorus.org/>