

## St. Barnabas Episcopal Church, Pasadena

*You are welcome here*



### 7 March 2021 Morning Prayer: Third Sunday in Lent

9:00 am Morning Prayer *via Zoom and Facebook Live*

Zoom: <https://us02web.zoom.us/j/81333351728>

Facebook Live: <https://www.facebook.com/stbarnabaspasadena/live>

#### Welcome and opening music

#### Opening Hymn: Forty Days and Forty Nights

1. Forty days and forty nights  
thou wast fasting in the wild;  
forty days and forty nights  
tempted, and yet undefiled.

2. Should not we thy sorrow share  
and from worldly joys abstain,  
fasting with unceasing prayer,  
strong with thee to suffer pain?

3. Then if Satan on us press,  
Jesus, Savior, hear our call!  
Victor in the wilderness,  
grant we may not faint or fall!

4. So shall we have peace divine:  
holier gladness ours shall be;  
round us, too, shall angels shine,  
such as ministered to thee.

5. Keep, O keep us, Savior dear,  
ever constant by thy side;  
that we thee we may appear  
at the eternal Eastertide.

## Opening Sentence

*Page 77 in the Book of Common Prayer*

I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven, and before you; I am no longer worthy to be called your son." *Luke 15:18, 19*

## The Invitatory and Psalter

V: Lord, open our lips.

R: And our mouth shall proclaim your praise.

**Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.**

## Venite *Psalms 95:1-7*

Come, let us sing to the Lord; \*  
**let us shout for joy to the Rock of our salvation.**  
Let us come before his presence with thanksgiving \*  
**and raise a loud shout to him with psalms.**

For the Lord is a great God, \*  
**and a great King above all gods.**  
In his hand are the caverns of the earth, \*  
**and the heights of the hills are his also.**  
The sea is his, for he made it, \*  
**and his hands have molded the dry land.**

Come, let us bow down, and bend the knee, \*  
**and kneel before the Lord our Maker.**  
**For he is our God,**  
and we are the people of his pasture and the sheep of his hand. \*  
**Oh, that today you would hearken to his voice!**

**Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be forever. Amen.**

## The Psalm or Psalms Appointed

### Psalm 93 *Dominus regnavit*

<sup>1</sup> The LORD is King; he has put on splendid apparel; \*  
**the LORD has put on his apparel and girded himself with strength.**

<sup>2</sup> He has made the whole world so sure \*

**that it cannot be moved;**

<sup>3</sup> Ever since the world began, your throne has been established; \*

**you are from everlasting.**

<sup>4</sup> The waters have lifted up, O LORD, the waters have lifted up their voice; \*

**the waters have lifted up their pounding waves.**

<sup>5</sup> Mightier than the sound of many waters, mightier than the breakers of the sea, \*

**mightier is the LORD who dwells on high.**

<sup>6</sup> Your testimonies are very sure, \*

**and holiness adorns your house, O LORD, for ever and for evermore.**

### **Psalm 96 *Cantate Domino***

<sup>1</sup> Sing to the LORD a new song; \*

**sing to the LORD, all the whole earth.**

<sup>2</sup> Sing to the LORD and bless his Name; \*

**proclaim the good news of his salvation from day to day.**

<sup>3</sup> Declare his glory among the nations \*

**and his wonders among all peoples.**

<sup>4</sup> For great is the LORD and greatly to be praised; \*

**he is more to be feared than all gods.**

<sup>5</sup> As for all the gods of the nations, they are but idols; \*

**but it is the LORD who made the heavens.**

<sup>6</sup> Oh, the majesty and magnificence of his presence! \*

**Oh, the power and the splendor of his sanctuary!**

<sup>7</sup> Ascribe to the LORD, you families of the peoples; \*

**ascribe to the LORD honor and power.**

<sup>8</sup> Ascribe to the LORD the honor due his Name; \*

**bring offerings and come into his courts.**

<sup>9</sup> Worship the LORD in the beauty of holiness; \*

**let the whole earth tremble before him.**

<sup>10</sup> Tell it out among the nations: "The LORD is King! \*

**he has made the world so firm that it cannot be moved; he will judge the peoples with equity."**

<sup>11</sup> Let the heavens rejoice, and let the earth be glad; let the sea thunder and all that is in it; \*

**let the field be joyful and all that is therein.**

<sup>12</sup> Then shall all the trees of the wood shout for joy before the LORD when he comes, \*

**when he comes to judge the earth.**

<sup>13</sup> He will judge the world with righteousness \*

**and the peoples with his truth.**

**Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be forever. Amen.**

### **The Lessons**

## A reading from Jeremiah 6:9-15

Thus says the LORD of hosts: Glean thoroughly as a vine the remnant of Israel; like a grape-gatherer, pass your hand again over its branches. To whom shall I speak and give warning, that they may hear? See, their ears are closed, they cannot listen. The word of the LORD is to them an object of scorn; they take no pleasure in it.

But I am full of the wrath of the LORD; I am weary of holding it in. Pour it out on the children in the street, and on the gatherings of young men as well; both husband and wife shall be taken, the old folk and the very aged. Their houses shall be turned over to others, their fields and wives together; for I will stretch out my hand against the inhabitants of the land, says the LORD. For from the least to the greatest of them, everyone is greedy for unjust gain; and from prophet to priest, everyone deals falsely. They have treated the wound of my people carelessly, saying, "Peace, peace," when there is no peace. They acted shamefully, they committed abomination; yet they were not ashamed, they did not know how to blush.

Therefore they shall fall among those who fall; at the time that I punish them, they shall be overthrown, says the LORD.

Here ends the Reading.

**Thanks be to God.**

## Song of Penitence

O Lord and Ruler of/the hosts of heaven,  
**God of Abraham, Isaac, and Ja-cob,**  
 and of all their righteous off-spring:  
**You made the heavens and the earth,**

with all their vast array.

**All things quake with fear at your presence;**  
 they tremble because of your power.  
**But your merciful promise is be-yond all measure;**

it sur-passes all that our minds can fathom.

**O Lord, you are full of compassion,**  
 long-suffering, and abounding in mercy.  
**You hold back your hand;**

You do not punish as we de-serve.

**In your great goodness, Lord,**  
 you have promised for-give-ness to sinners,  
**that they may repent of their sin and be saved.**

And now, O Lord, I bend the knee of my heart,

**and make my appeal, sure of your gracious goodness.**  
 I have sinned, O Lord, I have sinned,

**and I know my wickedness only too well.**

There-fore I make this prayer to you:

**For-give me, Lord, forgive me.**

Do not let me perish in my sin,

**nor condemn me to the depths of the earth.**

For you, O Lord, are the God of those who repent,

**and in me you will show forth your goodness.**

Unworthy as I am, you will save me,

**in accordance with your great mercy,**

and I will praise you without ceasing

**all the days of my life.**

For all the powers of heaven sing your praise,

**and yours is the glory to ages of age.**

**Amen.**

### **A reading from 1 Corinthians 6:12-20**

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ?

Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Here ends the Reading.

**Thanks be to God!**

**Praise God, from whom all blessings flow;**

**Praise him, all creatures here below;**

**Praise him above, you heav'nly host:**

**Praise Father, Son and Holy Ghost.**

## A reading from Mark 5:1-20

They came to the other side of the sea, to the country of the Gerasenes. And when he had stepped out of the boat, immediately a man out of the tombs with an unclean spirit met him. He lived among the tombs; and no one could restrain him any more, even with a chain; for he had often been restrained with shackles and chains, but the chains he wrenched apart, and the shackles he broke in pieces; and no one had the strength to subdue him. Night and day among the tombs and on the mountains he was always howling and bruising himself with stones.

When he saw Jesus from a distance, he ran and bowed down before him; and he shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I adjure you by God, do not torment me." For he had said to him, "Come out of the man, you unclean spirit!" Then Jesus asked him, "What is your name?" He replied, "My name is Legion; for we are many." He begged him earnestly not to send them out of the country.

Now there on the hillside a great herd of swine was feeding; and the unclean spirits begged him, "Send us into the swine; let us enter them." So he gave them permission. And the unclean spirits came out and entered the swine; and the herd, numbering about two thousand, rushed down the steep bank into the sea, and were drowned in the sea. The swineherds ran off and told it in the city and in the country.

Then people came to see what it was that had happened. They came to Jesus and saw the demoniac sitting there, clothed and in his right mind, the very man who had had the legion; and they were afraid. Those who had seen what had happened to the demoniac and to the swine reported it. Then they began to beg Jesus to leave their neighborhood.

As he was getting into the boat, the man who had been possessed by demons begged him that he might be with him. But Jesus refused, and said to him, "Go home to your friends, and tell them how much the Lord has done for you, and what mercy he has shown you." And he went away and began to proclaim in the Decapolis how much Jesus had done for him; and everyone was amazed.

Here ends the Reading.

**Thanks be to God.**

## The Song of Zechariah *Benedictus Dominus Deus*

*Luke 1: 68-79*

Blessed be the Lord, the God of Israel; \*  
**he has come to his people and set them free.**  
 He has raised up for us a mighty savior, \*  
**born of the house of his servant David.**  
 Through his holy prophets he promised of old,  
 that he would save us from our enemies, \*  
**from the hands of all who hate us.**  
 He promised to show mercy to our fathers \*

**and to remember his holy covenant.**

This was the oath he swore to our father Abraham, \*

**to set us free from the hands of our enemies,**

Free to worship him without fear, \*

**holy and righteous in his sight**

**all the days of our life.**

You, my child, shall be called the prophet of the Most High, \*

**for you will go before the Lord to prepare his way,**

To give his people knowledge of salvation \*

**by the forgiveness of their sins.**

In the tender compassion of our God \*

**the dawn from on high shall break upon us,**

To shine on those who dwell in darkness and the shadow of death, \*

**and to guide our feet into the way of peace.**

**Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.**

## The Homily

### The Apostles' Creed

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## Offertory Hymn **Blessed Assurance**

1 Blessed assurance, Jesus is mine!  
O what a foretaste of glory divine!  
Heir of salvation, purchase of God,  
Born of His spirit, washed in His blood.

Refrain:

**This is my story, this is my song,  
Praising my savior all the day long;  
This is my story, this is my song,  
Praising my savior all the day long.**

2 Perfect submission, perfect delight,  
Visions of rapture now burst on my sight;  
Angels descending, bring from above  
Echoes of mercy, whispers of love. [Refrain]

3 Perfect submission, all is at rest,  
I in my savior am happy and blest;  
Watching and waiting, looking above,  
Filled with His goodness, lost in His love.  
[Refrain]

**Offering:** <http://stbarnabaspasadena.org/give/>

*During this time as we are not able to meet together for worship, please consider one of the following:*

1. Mailing in your pledge: for your ease, your pledge envelopes are designed to be mailed to the church.
2. Having your bank set up automatic payments for your pledge.
3. **Zelle:** Use the email address: [community@stbarnabaspasadena.org](mailto:community@stbarnabaspasadena.org) (Payment to *St. Barnabas Parish*). Zelle is offered by many major banks and does not charge any fees – the church will receive the entire amount.
4. Make a donation through our **PayPal** account:  
[www.paypal.me/stbarnabaspasadena](http://www.paypal.me/stbarnabaspasadena)

*Officiant:* All things come from Thee, O Lord  
*People:* **And of Thine own have we given Thee**

### **The Prayers**

V: The Lord be with you.

**R: And also with you.**

Let us pray.

**Our Father, who art in heaven, hallowed be thy Name,  
 thy kingdom come, thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation, but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **Suffrages A**

V. Show us your mercy, O Lord;

**R. And grant us your salvation.**

V. Clothe your ministers with righteousness;

**R. Let your people sing with joy.**

V. Give peace, O Lord, in all the world;

**R. For only in you can we live in safety.**

V. Lord, keep this nation under your care;

**R. And guide us in the way of justice and truth.**

V. Let your way be known upon earth;

**R. Your saving health among all nations.**

V. Let not the needy, O Lord, be forgotten;

**R. Nor the hope of the poor be taken away.**

V. Create in us clean hearts, O God;

**R. And sustain us with your Holy Spirit.**



### ***Collect of the Day***

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### ***A Collect for Sundays***

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

### ***A Prayer for Mission***

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

**We share our prayer requests and praises with one another.**

### ***The General Thanksgiving***

**Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.**

**And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.**

Let us bless the Lord.

***Thanks be to God.***

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen. Ephesians 3:20,21**

## Closing Hymn: I Want Jesus To Walk With Me

1 I want Jesus to walk with me;  
I want Jesus to walk with me;  
All along my pilgrim journey, Lord,  
I want Jesus to walk with me.

2 In my trials, Lord, walk with me;  
In my trials, Lord, walk with me;  
When the shades of life are falling,  
Lord,  
I want Jesus to walk with me.

3 In my sorrows, Lord, walk with me;  
In my sorrows, Lord, walk with me;  
When my heart within is aching, Lord,  
I want Jesus to walk with me.

Sing a song full of the faith that the dark past has taught us,  
**Sing a song full of the hope that the present has brought us; facing the  
rising sun of our new day begun, let us march on till victory is won.**

## Dismissal

*People*      **Thanks be to God.**

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## Notice

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**We remember in our prayers:** *Please help keep this list current.*

Euphrezine Hunter, Joyce Sawyers, Darryl Mims, Bettina Joy Ayers, Eric Mims, Claudio “Shorty” and Sandi Alexander, Tanya Barbour, Don Williams, Marcie Mims, Giavanna Zlez, Salvador Gorrochino, Lucinda Frank, Guillermo Carguill, Jewelyn Mims, Doris McDaniel, Robert Edwards, Gail and Obed MacKinnon, Kadence Hutchins, Sandy Williams, Gregory Williams, Stephanie Williams, Laretta Williams, Rosebud Cosey, John Herrera, Derek McCullough, Tommy Gurley, Paul Kaufman, Amanda Daniels, Luis Martinez, Daniel Rios, Rick Gurley, Barbara Watson, Michael Mims, Jr., Michael Mims, Sr., Sandra Mims, Brandon Williams Jr, Dorett Williams, The Bradshaw Family.

**Announcements:**

- **Womens HerStory Month** – check out the [News & Events](#) page on our website
- **Parish Survey** – Please help us with the search for a new Rector by completing the online [2021 Parish Survey](#)
- **Vestry Meeting** – every Third Sunday after Service, same [Zoom Link](#)
- [Other News](#) for March

[www.StBarnabasPasadena.org](http://www.StBarnabasPasadena.org)

Jesus of Nazareth  
Paul Kaufman

Pastor (Colossians 1:15-27)  
Minister of Music

Supporting Clergy:

The Rev. Argola Haynes, Assisting Priest (626) 794-3562

**Weekly (Virtual) Worship Gatherings**

<http://stbarnabaspasadena.org/worship/> Saturday evening Eucharist @ 5pm:

<https://www.facebook.com/stbarnabaspasadena/live/> Sunday Morning Prayer @ 9am:

<https://us02web.zoom.us/j/81333351728>

Wednesday Book Study @ 6:30 pm:

<https://us02web.zoom.us/j/732676155?pwd=Zlg1cDAyT2xRQ0pDcWVMMW9jUmQ2UT09>

Weeknight Evening Prayer @ 6pm:

<https://us02web.zoom.us/j/732676155?pwd=Zlg1cDAyT2xRQ0pDcWVMMW9jUmQ2UT09>

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St. Barnabas Chorus: <http://www.stbarnabaschorus.org/>